

## LITCHFIELD SCHOOL DISTRICT

## **School Administrative Unit #27**

Office of the Superintendent One Highlander Court Litchfield, NH 03052

> Phone: (603) 578-3570 Fax: (603) 578-1267

**Equal Opportunity Employer** 

## James O'Neill

Interim Superintendent Extension 3333 Frank Markiewicz

Business Administrator Extension 3340

**August 1015** 

Dear Parents/Guardians of Pre- K and Kindergarten Students:

GMS will be offering a "Special Milk Program" for all pre K and kindergarten students. This federally funded program assists schools in providing milk to all pre-K and kindergarten students either at a reasonable price, or at no cost for qualifying families. The application to apply for free milk can be found on the school or district's website at <a href="https://www.litchfieldsd.org">www.litchfieldsd.org</a> or will be sent home at the beginning of the school year.

The program provides a low cost, convenient method to ensure that your student receive a healthy and delicious beverage during his/her snack time at school.

The milk program will start Monday, September 14, 2015. Your student has a choice of non- fat chocolate or 1% low fat white milk in half-pint cartons.

The cost of milk is \$.50 per carton. For your convenience and to help us simplify money collection, we ask that you pay in advance on a yearly or twice a year basis. The cost of milk for a year is \$86.00, due no later than Friday, September 11, 2015. If you wish to pay twice a year, your initial payment is \$43.00. A second payment of \$43.00 is due in February, 2016. A reminder will be sent home at the beginning of February. In addition, if there are any days your student does not wish to participate, he/she will not be charged that day. Any unused money left on your student's account at the end of the year will be carried forward to the next year, to be used for your student's lunch and/or milk account. Or you may request that the unused balance be returned.

If you decide not to take advantage of the milk program at this time, you may join at any time during the year, just send in the appropriate payment and we will add your student then.

If you have any questions regarding this program, please do not hesitate to contact me.

Sincerely,

Hilda Lawrence Food Services Director 578-3570 Ext 3112 hlawrence@litchfieldsd.org